

FEDERAL EMERGENCY MANAGEMENT AGENCY  
STANDARD FLOOD HAZARD DETERMINATION

O.M.B. No. 3067-0264  
Expires October 31, 2005

SECTION I - LOAN INFORMATION

1. LENDER NAME AND ADDRESS

Venture Bank  
Hawks Prairie  
130 Marvin Road  
PO Box 8425  
Lacey, WA 98503  
Phone: 800-301-7087 Ext: 1610  
FAX: 3604136675  
Contact: Debi Hochmuth  
Account: 1751

2. COLLATERAL (Building/Mobile Home/Personal Property)  
PROPERTY ADDRESS (Legal Description may be attached)

Borrower(s) Names:  
Juanita Point Condominium, LLC  
Certified Location:  
9119 NE JUANITA DR  
KIRKLAND, WA 980343512  
Originally Submitted (or AKA) Address:  
9119 NE JUANITA DR  
KIRKLAND, WA 98033  
Others:

3. LENDER ID. NO.

4. LOAN IDENTIFIER

5950014071

5. AMOUNT OF FLOOD INSURANCE REQUIRED

SECTION II

A. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) COMMUNITY JURISDICTION

NFIP Community Name	County	State	NFIP Community Number
KING COUNTY *	UNINCORPORATED AREA	WA	530071

B. NATIONAL FLOOD INSURANCE PROGRAM (NFIP) DATA AFFECTING BUILDING/MOBILE HOME

NFIP Map Number/Community-Panel Number (Community name, if not the same as "A")	NFIP Map Panel Effective/Revised Date	LOMA/LOMR	Flood Zone	No NFIP Map
53033C-0354F	5/16/1995		X	

C. NATIONAL FLOOD INSURANCE AVAILABILITY (Check all that apply)

- Federal Flood Insurance is available (community participates in NFIP)       Regular Program Date: 9/29/1978       Emergency Program of NFIP
- Federal Flood Insurance is NOT available because community is not participating in the NFIP
- Building/Mobile Home is in a Coastal Barrier Resources Area (CBRA) or Otherwise Protected Area (OPA), Federal Flood Insurance may not be available.      CBRA/OPA Designation Date:

D. DETERMINATION

IS BUILDING/MOBILE HOME IN SPECIAL FLOOD HAZARD AREA (ZONES BEGINNING WITH LETTERS "A" OR "V")?

Yes     No

If yes, flood insurance is required by the Flood Disaster Act of 1973.  
If no, flood insurance is not required by the Flood Disaster Act of 1973.

E. COMMENTS

LIFE OF LOAN DETERMINATION

HMDA/Census Geographics: State: 53 County: 033 MSA (2003): MSA/MD (2004): 42644 Census Tract: 0222.03



This flood determination is provided solely for the use and benefit of the entity named in Section I, Box 1 in order to comply with the 1994 Reform Act and may not be used or relied upon by any other entity or individual for any purpose.

This determination is based on examining the NFIP map, and Federal Emergency Management Agency revisions to it, and any other information needed to locate the building/mobile home on the NFIP map.

F. PREPARER'S INFORMATION

NAME, ADDRESS, TELEPHONE NUMBER

NINPRO  
8565 S.W. Beaverton, Hillsdale Hwy  
Suite 2  
Portland, OR 97225  
Phone: 800-556-9971

DATE OF DETERMINATION

1/11/2006 10:52:56 AM

CERTIFICATE NUMBER

1324654

